

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

Second Sunday of Lent

February 28, 2010 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

BB	<i>Breaking Bread</i> (published yearly)	R2, R3 . . .	<i>Rise Up and Sing</i> (Second Edition, Third Edition) (young people)
CM	<i>Companion Missal</i> (published yearly)	SS1, SS2	<i>Spirit & Song 1</i> and <i>Spirit & Song 2</i> (young adults)
CP2	<i>Choral Praise Comprehensive</i> (Second Edition)	TM	<i>Today's Missal</i> (published three times yearly)
GP2	<i>Glory & Praise</i> (Second Edition)	UC	<i>United in Christ/Unidos en Cristo 2006-08</i> , music resource
H	<i>Heritage Missal</i> (published yearly)	VOZ	<i>One Faith/Una Voz</i> (hymnal)
J, J2	<i>Journeysongs</i> (hymnal), <i>Journeysongs</i> (Second Edition)	♣	Trinitas (choral octavo series)
MI	<i>Music Issue</i> (published yearly)	♪	Octavo
NTY	<i>Never Too Young: Spirit & Song for Young People</i>		

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit liturgy.com.

ENTRANCE/GATHERING SONG

What Is This Place KOMT NU MET ZANG BB/MI 303 GP2 538 H 491
J 396 J2 799 UC 517 VOZ 777 OCP 8738TL
'Tis Good, Lord, to Be Here SWABIA BB 136 J2 518 TM 119
Our God Is Here (Muglia) BB/MI 305 NTY 29 SS2 395 OCP 20091TL
Renew Us IN BABILONE BB/MI 506 OCP 10011TL
Take Up Your Cross ERHALT UNS, HERR BB/MI 732 CM 79 CP2 304
H 293 J 253 J2 524 UC 638 VOZ 708
Again We Keep This Solemn Fast ERHALT UNS, HERR BB 128 CP2 255
J2 394 TM 111 UC 383 VOZ 426
Lead Me, Guide Me (Akers) BB/MI 404
Lord, Who throughout These Forty Days ST. FLAVIAN BB 138 CM 50
CP2 260 GP2 348 H 235 J 260 J2 391 R3 84 TM 121 UC 379
VOZ 415
Now Is the Acceptable Time (Bridge) BB 133 TM 116 OCP 12738TL
In These Days of Lenten Journey (Manalo) BB 130 CP2 257 H 239
J 965 J2 392 TM 113 UC 385 VOZ 421 OCP 11097TL

RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 46–47
A Lectionary Psalter (Schiavone) 39, 228

PREPARATION OF THE GIFTS

Transfiguration (Manalo) BB 140 TM 123
The Lord Is My Light (C. Walker) BB/MI 692 CP2 348 GP2 486 H 354
J 940 J2 587 R2 305 SS1 61 UC 306 VOZ 339 OCP 10448TL
Dwelling Place (Foley) BB/MI 526 GP2 591
Sacred Silence (Booth/Pixler/Kuner) BB/MI 567 NTY 243 SS2 334
OCP 12164TL
Be Thou My Vision SLANE BB/MI 392 H 405
Give Me Jesus (Spiritual) BB/MI 698 CP2 349 GP2 484 H 348 J 551
J2 583 VOZ 332 OCP 9709TL
See Us, Lord, About Your Altar DRAKES BROUGHTON BB/MI 369
CP2 494 GP2 503 H 519 J 490 UC 565 VOZ 827
Holy Darkness (Schutte) BB/MI 474 CP2 342 GP2 477 H 339 J 696
J2 578 SS2 232 UC 613 VOZ 727 OCP 9906TL

COMMUNION SONG

Transfigure Us, O Lord (Hurd) BB 118 NTY 186 SS2 309 TM 101
OCP 12888TL
How Lovely Is Your Dwelling Place (DeBruyn) BB/MI 697 GP2 488
H 355 J 546 J2 581
Only This I Want (Schutte) BB/MI 508 CP2 454 GP2 575 H 479 J2 766
UC 640 VOZ 701 OCP 10486TL
Lamb of God/Taste and See (Kendzia) BB/MI 361
This Alone (Manion) BB/MI 400 CP2 405 GP2 621 H 411 J 657 J2 689
UC 797 VOZ 657 OCP 9937TL
Abba! Father (Landry) BB/MI 566 CP2 365 GP2 696 H 368 J2 615
UC 715 VOZ 568 OCP 5519TL
Lord, By Your Cross and Resurrection (Foley) BB/MI 325
OCP 10698TL
Shelter Me, O God (Hurd) BB/MI 476 CP2 441 GP2 626 H 459 J 584
J2 724 UC 619 VOZ 732 OCP 8836TL
I Want to Walk as a Child of the Light HOUSTON BB/MI 540 H 420
R2 308 R3 202
Psalm 27: The Lord Is My Light (DeBruyn) BB/MI 767 CP2 18
GP2 188 H 106 J2 29 UC 145 VOZ 157
I Have Loved You (Joncas) BB/MI 634 CM 128 CP2 399 GP2 710
H 468 J 615 J2 649 UC 762 VOZ 612

Each year on this Sunday, the Gospel story of the Transfiguration is proclaimed. It is the story of Jesus' appearance on the mountaintop in dazzling glory, accompanied by Moses and Elijah. Luke's account is proclaimed today. The story is significant for several reasons, one being that the evangelists wanted to portray Jesus as the new Moses. Like Moses, Jesus went up the mountain and met God. Like Moses, he took helpers with him. But the heart of the Transfiguration narrative is that it is the second time that God the Father actually proclaims Jesus to be his son, the first time being at Jesus' baptism. The third will be at his Ascension into heaven. The story is filled with transcendence and divine intervention.

When I was growing up, there was only one association with the word "transfiguration." What I've learned throughout my ministry is to presume nothing these days. Times are changing. If you are working with a younger generation, please remember that some of them are familiar with the word "transfiguration" from another milieu: J.K. Rowling's stories of Harry Potter. Transfiguration is a subject taught at Hogwarts School, and it deals with casting magical spells. The July 14, 2009, edition of the Vatican newspaper *L'Osservatore Romano*, gave a nod to the latest movie, *Harry Potter and the Half-Blood Prince*, by saying that it promoted the values of "friendship, altruism, loyalty, and self-giving." Rowling aside, today might be a good time to talk/preach about the difference between magic and mystery to every age group. There is certainly a hunger for the transcendent these days. — Elaine Rendler-McQueeney

SONG OF PRAISE OR SENDING FORTH

O God beyond All Praising THAXTED BB/MI 555 J2 614
The Glory of These Forty Days ERHALT UNS, HERR BB 137 CM 49
CP2 256 GP2 343 H 237 J 248 J2 379 TM 120 UC 386 VOZ 424
I Will Choose Christ (Booth) BB/MI 499 GP2 459 H 401 J2 775
NTY 261 SS1 119 UC 266 OCP 10592TL
All That Is Hidden (B. Farrell) BB/MI 518 GP2 585 J 586 J2 762
OCP 7161TL
The Summons KELVINGROVE BB/MI 377 CP2 507 H 524 SS1 137
OCP 10502TL
Glory in the Cross (Schutte) BB/MI 734 H 294 J2 523 SS2 313
VOZ 439 OCP 11484TL
Immortal, Invisible, God Only Wise ST. DENIO BB/MI 583 J 422 J2 621
Lift High the Cross CRUCIFER BB/MI 733 CM 80 CP2 305 GP2 444
H 292 J 383 J2 522 R2 163 UC 637 VOZ 707
O Bless the Lord (Michaels) BB/MI 560 CP2 362 GP2 679 H 362 J 675
J2 623 R2 243 UC 728 VOZ 575

CHORAL

✠ Prayer of Commitment (Wright) OCP 4615TL
Word of God, You Spoke Creation (Berberick/Walker/Glen)
BB/MI 415 OCP 20066TL
Attende Domine ATTENDE DOMINE OCP 20622TL
Lord, My Faith Renewed (Walker/Freeburg) OCP 20989TL

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CALL TO WORSHIP

Time _____ Presiding Minister _____

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 35 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

LITURGY OF THE WORD

First Reading _____ Responsorial Psalm _____

Second Reading _____ Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 35 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____ Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____

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ENTRANCE ANTIPHON

Psalm 24:6, 3, 22

Remember your mercies, Lord, your tenderness from ages past. Do not let our enemies triumph over us; O God, deliver Israel from all her distress.

Or

Psalm 26:8–9

My heart has prompted me to seek your face; I seek it, Lord; do not hide from me.

FIRST READING

Genesis 15:5–12, 17–18 (27C)

God appeared to Abram and made a covenant to his faithful servant, promising many descendants and much land. Abram put faith in the Lord, who credited it to him as righteousness.

RESPONSORIAL PSALM

Psalm 27:1, 7–8, 8–9, 13–14

The Lord is my light and my salvation.

SECOND READING

Philippians 3:17—4:1 or 3:20—4:1

Paul urged the Philippians to follow his example: “Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.”

GOSPEL ACCLAMATION

cf. Matthew 17:5

From the shining cloud the Father’s voice is heard: This is my beloved Son, hear him.

GOSPEL

Luke 9:28b–36

Jesus took Peter, James, and John up a mountain to pray. There he was transfigured before their eyes. A cloud overshadowed them, and a voice said, “This is my chosen Son; listen to him.”

COMMUNION ANTIPHON

Matthew 17:5

This is my Son, my beloved, in whom is all my delight: listen to him.

INTRODUCTION TO THE CELEBRATION

Let us open our hearts to every word that comes from the mouth of God.

PENITENTIAL RITE

Lord Jesus, you have given us Abraham as our father in faith. Lord, have mercy.
Christ Jesus, you have created a universe of marvels and joy. Christ, have mercy.
Lord Jesus, you reveal to us your love and mercy. Lord, have mercy.

GENERAL INTERCESSIONS

Presiding Minister

In the spirit of the covenant that God made with the chosen people,
we present our petitions, knowing that they will be heard.

Leader

- A For all who dedicate themselves to God's love,
that when tested they follow Abraham's example of faith,
we pray to the Lord:
- B For patient leaders of nations,
that they strive again and again for a permanent end to war,
we pray to the Lord:
- C For the elect preparing for Easter sacraments,
that their community sustain them in faith,
we pray to the Lord:
For people who are physically or spiritually blind,
that they receive the clear sight that comes only from God,
we pray to the Lord:
- D For us gathered here and all the members of our community,
that we fix our eyes on the right path,
we pray to the Lord:
-
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-

Presiding Minister

With the faith of our father Abraham,
we place all these petitions and those that are in our hearts
before your kindness and mercy, O God,
through Christ our Lord.

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Ritual Notes

by Paul Covino, from *Today's Liturgy* 2010

The *Rite of Christian Initiation of Adults* (459–472) provides a penitential rite that may be celebrated today with candidates for full communion with the Catholic Church and with baptized but uncatechized adults preparing for confirmation and Eucharist at Easter. Although similar in form, this penitential rite is separate and distinct from the scrutinies celebrated with the elect over the next three Sundays. It is also separate and distinct from the penitential rite that is part of the introductory rites of the Mass. This penitential rite takes place after the silent reflection following the homily. Consider inviting the candidates to stand facing the assembly or to stand in the aisle so that they are surrounded by the assembly. After a period of silent prayer, during which the candidates could be invited to kneel, prayers of intercession are offered for the candidates. Make sure these prayers and the assembly's response are proclaimed or sung with conviction. Of the two options for the prayer over the candidates (470), option A would make the most sense since it relates to today's Gospel. Take time with the laying on of hands, one of the most beautiful gestures in our liturgy.

The Eucharistic Prayers for Masses of Reconciliation (R1 and R2) are especially appropriate during Lent. The *Book of Blessings* (Liturgical Press, 800-858-5450, litpress.org) has a Lenten solemn blessing that could be used at the end of Mass throughout the season (2047.5).

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COVENANT GOD

God and Abraham made a lasting covenant with bodies broken and eaten by God in bright fire. For us today all of the law and the prophets come to fulfillment in Moses and Elijah. They point to Jesus who shines as the key to our share in the covenant. By his broken body in the Eucharist we, too, will be transfigured. The divine fire nourishes and changes us into citizens of our homeland in heaven. We eat the eucharistic Christ Jesus, who is our passport to heaven. Do we dare take part?

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